



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G2-29127</u>	W.R.I.A. <u>11</u>	COUNTY <u>Pierce</u>	PRIORITY DATE <u>9/28/94</u>	TIME <u>9:34</u>	ACCEPTED <u>SK</u>
APPLICANT'S NAME — PLEASE PRINT <u>John W. Pethick</u> <u>+ Marilyn K. Pethick</u>					Bus. Tel. <u>(206) 847-8958</u>
ADDRESS (STREET) <u>26319 70th AVE. E.</u>					Home Tel.
(CITY) <u>Graham</u>					Other Tel.
(STATE) <u>WA</u>					(ZIP CODE) <u>98338</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by this application and that is not an "action".</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY <input checked="" type="checkbox"/> categorically exempt.	SIZE AND DEPTH <u>to be determined</u>
<u>10/20/94</u> <u>SK</u> <u>SIGNATURE</u>	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>30 GALLONS PER MINUTE</u>	CUBIC FEET PER SECOND (CFS) <u>OR</u>	GALLONS PER MINUTE (GPM) <u>30</u>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <u>year-round - 12 months</u>			

IF IRRIGATION, NUMBER OF ACRES <u>EIGHT (8)</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

150' N + 800' E of the West Quarter of Sec 29

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 1/4 NW 1/4</u>	SECTION <u>29</u>	TOWNSHIP N. <u>18</u>	RANGE (E. OR W.) W.M. <u>4 E</u>	COUNTY <u>Pierce</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 18 NORTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, 550 FT. SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST 660 FEET; THENCE SOUTH TO THE SOUTH LINE OF SAID NORTHWEST QUARTER; THENCE WEST ON SAID SOUTH LINE TO THE WEST LINE OF SAID NORTHWEST QUARTER; THENCE NORTH ON SAID WEST LINE TO THE POINT OF BEGINNING, IN PIERCE COUNTY, WASHINGTON.

EXCEPT the following described tract of land:

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 29, 550 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 89° 21' 45" EAST 440.15 FEET; THENCE SOUTH 26° 10' 05" WEST 265.46; THENCE SOUTH 89° 21' 45" WEST 326 FEET TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0° 42' 31" EAST 237 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCEPT Mathias Webster County Road



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO *Not that we aware*

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be determined

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

John & Marilyn Pethick

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

John W. Pethick  
Marilynn K. Pethick

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

26319 70th Ave E.

LEGAL LANDOWNER'S ADDRESS

Graham WA 98338

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STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.